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Foundations of  
**REVIVAL**

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Biblical Evidence of Revival

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Jeanne Metcalf © 2014

6<sup>th</sup> Edition

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## SCRIPTURE MATTERS

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All scripture quotes *originate* from KJV, public domain. However, the name of God appears as YeHoVaH, not LORD. See appendix for more information.

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<sup>1</sup> See Contact Page in Appendix

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# ABOUT THIS BOOK

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This book, which accompanies a working seminar by the same name, serves as a textbook for that seminar. Consequently, the book includes many charts and root word studies, and uses a format for easy study reference. If the reader, not taking this as a seminar, can accept that, this book is sure to be a blessing and quite enjoyable.

Please note: to aid in understanding of this topic, a workbook is available. This gives the serious student a deeper understanding of the topic and may help non-seminar participants to come away with a greater understanding of the topic if Revival<sup>2</sup>.

**For more information contact  
Cegullah Publishing @ [cegullahpublishing.ca](mailto:cegullahpublishing.ca)**

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<sup>2</sup> For more information on this material within a seminar setting, please contact Cegullah Publishing ([cegullahpublishing.ca](mailto:cegullahpublishing.ca))

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# DEDICATION

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This book is dedicated, first to the Living God, Yeshua Ha' Mashiach, Who is worthy of a people to follow Him with all their heart, mind, soul, and strength; and secondly to every serious Christian believer wishing to attain their full destiny in God, living and walking in the power of the Holy Spirit, turning the world upside down as they spread the gospel message of salvation to every nation.



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## INTRODUCTION

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**M**any Christian believers today long for Revival, in that they expect to see the power of God released in many powerful ways including a supernatural ability to harvest lost souls. To those, longing for this Revival, it is but a breath away! On the opposite spectrum, there are believers who think Revival will never come. These believe the Apostolic writers never spoke about Revival, and thus, we should not expect to see it today. Which of these two groups is correct?

To answer that question, we will not approach the subject by looking at past Revivals of the last few centuries. While the evidence of historical Revivals, in our not-too-distant past, intrigues us as it speaks of mighty signs and wonders, these cannot be our pattern for Revival. Since the canon of scripture closed, those Revivals, no matter how accurately recorded, are not exonerated like scripture and thus, these fall into the category of hearsay evidence.

All manifestations, goals, insights and events of any Revival must coordinate with the whole counsel of God found within the Word of God, and thus, with that counsel in mind, we safely enjoy and experience it. Only within the parameters of the Word of God then, do we know God's point of view on Revival.

This details how Revival begins and functions, and it includes the desired response of us, His children. Knowing what God says first, within the bible background, we have our pattern or blueprint, and the application for our generation.

**This book, "Foundations of Revival", investigates Revival from a biblical perspective, studying many scriptural passages, Hebraic and Apostolic<sup>3</sup>, which describes Revival, *from God's point of view.***

It then, applies it to the Body of Messiah<sup>4</sup>, making it practical for believers today. The many scriptural passages, about Revival, are too numerous to examine one by one, but the ones studied here give enough scripture to define a biblical blueprint for Revival. When finished, the reader should know how to read

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<sup>3</sup>First or Old Covenant, 2<sup>nd</sup>, Renewed or New Covenant, depending on your terminology.

<sup>4</sup> To understand this term, please read the special note in this chapter.

the signs of Revival to identify it, know the true purpose of it, understand how it operated in the past bible days under *both Covenants*, and how *God intends it* to operate today.

The rewards, for the time spent studying Revival, manifests in a broadened understanding of “God’s perspective” of Revival. Readers, approaching the subject of Revival to experience it, do so with a confidence of the biblical manifestations of Revival, as a whole, and on a personal level. Their knowledge of this important subject then, rests upon a good foundation, on which to perceive and understand, and experience Revival.

**SPECIAL NOTE**

There are some words, used in this book, whose meaning must be clarified:

**THE "BODY OF MESSIAH"**

- This term also refers to believers, those embers of the body of Messiah (Christ)

**THE WORD "CHURCH":**

- Refers to the overall body of believers in Messiah (Christ)
- Is **NOT** a reference to any individual church denomination or church building

**THE WORD "EKKLESIA"**

- This word means, "the called out ones"
- The called out ones are believers in Messiah
  - The use of this word refers to the collective body of believers in the world

**HEBRAIC SCRIPTURES:**

- This term refers to the authors of the books from Genesis to Yeshua's arrival.

**APOSTOLIC SCRIPTURES:**

- This term refers to the authors of the books from Matthew to Revelation

**NEW COVENANT:**

- Jeremiah prophesied about a covenant. He used the word "שִׁדְדָשׁ" (*khaw-dash'*), meaning renewed, like the new moon in the heavens. Yeshua is the sacrifice of that renewed or new or covenant.

**To understand the heart of this book, and the Intentions of the author, please keep these words and their *intended meaning* in mind.**

